

SWANTON LOCAL SCHOOLS
_____ **SCHOOL YEAR**

FUND/SPCC _____

NAME OF STUDENT ACTIVITY: _____

BALANCE ON HAND JULY 1, 20____: _____

ESTIMATED RECEIPTS

NAME OF RECEIPT *

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL ESTIMATED RECEIPTS _____

TOTAL (ADD ESTIMATED RECEIPTS AND JULY 1 BALANCE): _____

***REMEMBER TO DO SALES POTENTIAL ON ALL FUNDRAISERS**

ESTIMATED EXPENDITURES:

NAME OF EXPENDITURE

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL ESTIMATED EXPENDITURES: _____

ESTIMATED ENDING BALANCE JUNE 30, 20____: _____

ADVISOR / COACH: _____

PRINCIPAL / ATHLETIC DIRECTOR: _____

SUPERINTENDENT: _____